

#### Criteria

VIDEOS MUST BE RECEIVED BY: Friday Mar 1, 2024 at 5:00 pm

All entries must be uploaded to youtube link and subject heading 2024
PICTURE THIS NO MORE RACISM

## YOU MUST CREDIT THE MUSIC ARTIST BEING USED IN YOUR VIDEO

Identify your video by applying the contact name of an adult advisor, your school or group name, address and phone number.

SCHOOLS/GROUPS MAY SUBMIT MORE THAN ONE VIDEO ENTRY.

HOWEVER, ONE VIDEO MUST BE DESIGNATED AS THE OFFICAL ENTRY.

Video links and Forms must be emailed to: leroy@lusocentre.org

LUSO Website: www.lusocentre.org

**Phone:** 519.452.1466 **Fax:** 519.452.1673

## Your video will be judged based on the following:

- 1. Effectiveness and creativity in expressing the **Contest Theme**: "Picture This No More Racism"
- 2. Original production and creativity. As well as involvement of others.
- 3. Videos MUST not exceed 2 MINUTES (including credits)
- 4. No videos will be considered if the images, tone, theme, are deemed inappropriate

#### **Rules**

- \* All entries <u>must be uploaded to youtube link and subject heading 2024 PICTURE THIS</u> NO MORE RACISM
- \* Works in progress will not be accepted.
- \* Videos must be submitted by Friday March 1, 2024 by 5pm.
- \* To enter and be eligible to win participants must be 19 years old or younger, be a registered full-time student and has the consent of their parent(s) or guardian (if not reached 19 years of age.) Prizes are subject to change without notification and must be accepted as awarded. No substitutions will be made.
- \* We accept and encourage submissions in English, French, Newcomer and/or Indigenous languages. (Submissions must include English subtitles.)
- \* By submitting your video, the entrants hereby grant LUSO Community Services the following: non-exclusive, irrevocable rights to use and display the names, voices, photographs, likenesses and biographies of the entrants for use in advertising, publicizing and promoting the Work in any media.
- \* By submitting your video to LUSO Community Services, you must credit the music artist being used in your video.
- \* The decision of the Judges and Selection Committee is final.



# **ENTRY FORM -VIDEO CONTEST 2024** Please submit completed form along with your video entry. Please Circle One: Elementary Secondary Other: \_\_\_\_\_ (ie. group home) School/Group Name: Street Address: City: Province: Postal Code: Adult Advisor Name: Adult Advisor Email: Telephone: Please have your child/children complete the schools Official Photo Consent/Permission forms to confirm their participation in this project. Please have your child/children return the form to the adult advisor for the project.